

**Unapproved meeting minutes
Clark County Board of Health
March 19, 2019 @ 1:00pm
Clark County Courthouse – Auditorium**

Meeting called to order at 1:00pm by Interim Chair Rogers.

Members, staff, and other's present: Rogers, Sharon; Bakker, Doris; Smagacz, Jim; Parker, Christine; Eichman, Cindy; Janssen, Gary MD. Staff: Leischow, Robert; Mews, Brittany. Absent: Meyer, Tim DO; Zank, Dean; Neville, Bill.

Motion by Smagacz to approve the February 19 meeting minutes; seconded by Parker. Voice vote, motion carried.

Motion by Bakker to approve the vendor payments; seconded by Smagacz. Voice vote, motion carried.

Mews presented the CY2018 4th quarter and end of year communicable disease reports. It was noted that the confirmed number of chlamydia cases dropped compared to 2017 numbers. There was a slight increase in the number of other STI related cases; in particular, syphilis and gonorrhea. Also noted were the foodborne outbreak related cyclosporiasis cases associated to prepackaged vegetable trays made available in a number of states, to include Wisconsin and within our jurisdiction, during 2018. Information sharing and general discussion.

Members were informed that National Public Health Week is the first week of April, and that as is customary the Department will be recognizing it by hosting an event or two, pushing out educational information internally and via social media, and celebrating with selected "Friends of Public Health". It was shared that this years "Friends" are Tina Bowman and Jeremiah Bogdonovich, both county employees who have played a key role in promoting and training others on the suicide prevention focused Question, Persuade, Refer (QPR) method throughout the county. Members expressed support, and were invited to help celebrate at a team event. Information and general discussion.

Members were reminded that the second reading of the food safety ordinance is on tonight's County Board agenda for approval. Information and general discussion.

Next meeting scheduled for April 30, 2019 at 1:00. Subsequent meeting scheduled for May 30, 2019 at 1:00.

2:08pm Motion by Parker to adjourn; seconded by Smagacz. Voice vote, motion carried.