

**\*Amended\***

**LOCAL EMERGENCY PLANNING COMMITTEE**

**Thursday, September 26, 2019**

**1:00 PM**

**Clark County Courthouse**

**County Board Room 5<sup>th</sup> Floor**

**AGENDA**

1. Call to Order.
2. Membership changes
3. Minutes of previous meetings
4. Offsite Plan Review:
5. Clark County Emergency Operations Plan
6. Clark County Exercise planning
7. Plains LPG Services Donation **\*Added 09-20-19\***
8. Public Input.
9. Next meeting date
10. Adjourn

A quorum may be present from the Clark County Board of Supervisors or other subunits. No governing body will exercise any responsibilities, authority, or duties except for the Clark County Local Emergency Planning Committee

Persons needing special accommodations to attend or participate in this meeting may call Clark County Emergency Management at 715.743.5100.

Amended and reposted 09/20/19 Posted in compliance with WI Statute § 19 Open Meetings Law:  
September 13, 2019