

Timber Sale Tracts #55-16, #23-17, #10-19, and #26-19 did not sell on the June 6, 2019 Clark County Forest timber sale bid opening. These tracts are available for direct purchase at 10% above minimum bid value unless otherwise agreed upon by the Forestry and Parks Department as per department policy. Contact the Clark County Forestry Department for more information. Thank you.

**CLARK COUNTY FOREST - Tract # 55-16**

**Regeneration Harvest (10 Acres)** Harvest all trees

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT oak and red pine

**Regeneration Harvest (9 Acres)** Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH

**Hardwood and Pine Thinning (29 Acres)** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen	TONS	480	_____	_____
Oak Pulp	TONS	330	_____	_____
Oak Bolts	TONS	70	_____	_____
(Includes 10% Mixed Hdwd bolts)				
Mixed Hdwd	TONS	140	_____	_____
Jack Pine	TONS	40	_____	_____
Red Pine Co-Mingled	TONS	140	_____	_____
White Pine Co-Mingled	TONS	80	_____	_____
Black Oak Sawlogs	MBF	11	_____	_____
			Minimum \$120	_____
This sale is not eligible for biomass harvesting.		<b>Tons 1280 MBF 11</b>		
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$11,151.20</b>	<b>Total Bid</b>
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. Annosum Root Rot control is required on this sale.
2. One navigable stream crossing will require DNR permit during non-frozen conditions. Clark County will acquire the permits if necessary. Contractor shall pay the permit fee. (see map)
3. All cut pine and spruce products must be removed from the sale area within two weeks during the period of May 15 through August 15.
4. Portions of sale are wet and may require winter (frozen ground) logging.
5. Sale units bounded by red paint line, logging road, and different cover types (including swamps and recent clearcuts). In addition, the thinning area is restricted to harvest of orange painted trees.
6. Do not operate equipment within 50' of Hay Creek, (indicated on map).

**Management Objective:**





Regenerate aspen, oak, and associated hardwoods. One island and 3.5 acres of RMZ's will be left to benefit wildlife and aesthetics. 20" oak, white oak and red pine will be left in portions of the sale per harvest guidelines.

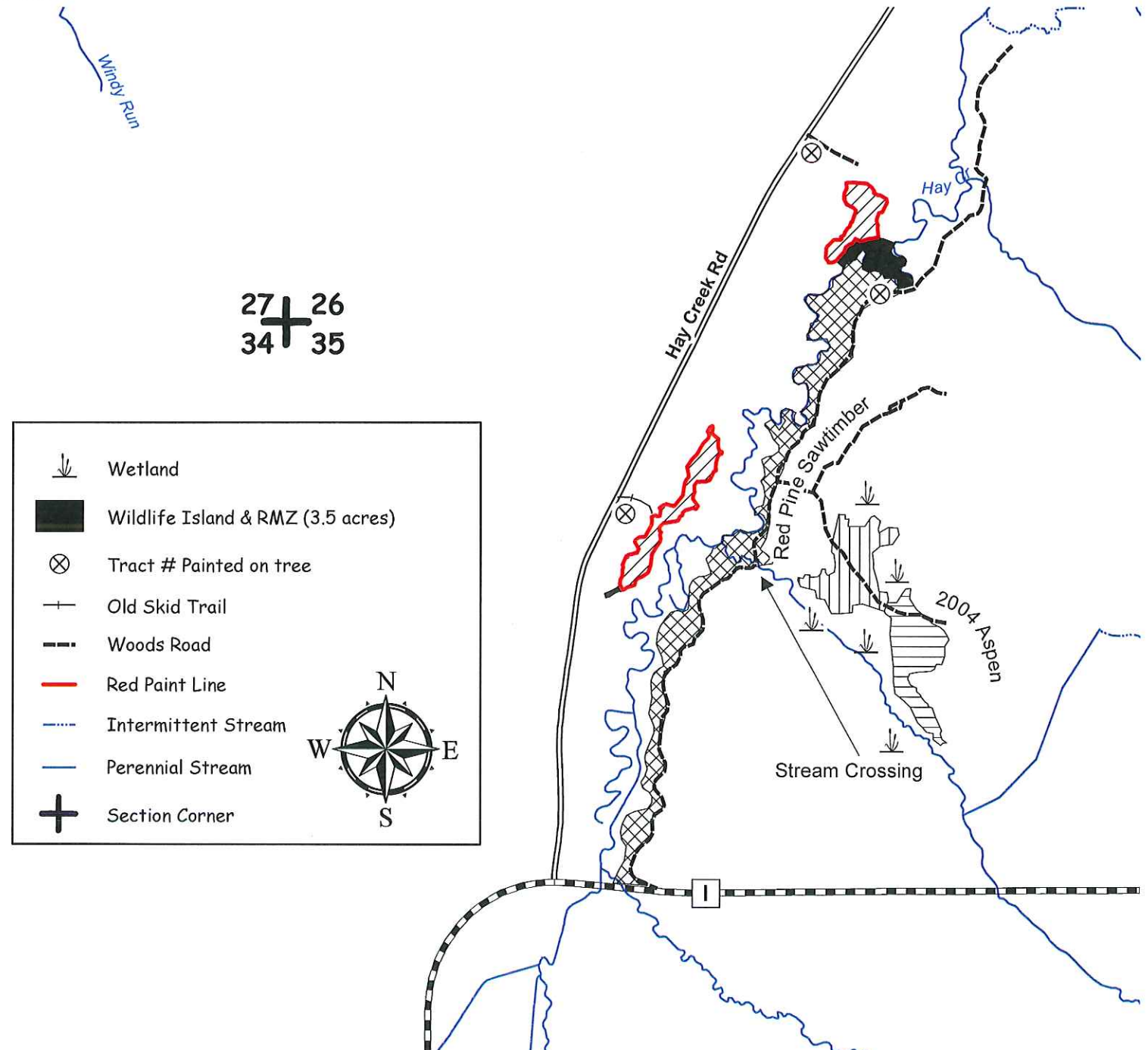
**SALE MAP ON BACK**



# CLARK COUNTY FOREST Tract 55-16

Pt. of SWSW, Section 25  
 Pt. of SESE, Section 26  
 Pt. of NE1/4, W1/2 SE1/4, Section 35  
 Pt. of NWSW, SWNW Section 36  
 Township 26N, Range 4W (North Foster)  
 Sale established by: C. Schmitz

-  10 Acres, Regeneration Harvest - Harvest all trees.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT oak and red pine.
-  9 Acres, Regeneration Harvest - Harvest all trees EXCEPT white oak, red pine, and oak >20" DBH.
-  29 Acres, Hardwood & Pine Thinning - Harvest all trees marked with orange paint.



27 + 26  
 34 + 35

	Wetland
	Wildlife Island & RMZ (3.5 acres)
	Tract # Painted on tree
	Old Skid Trail
	Woods Road
	Red Paint Line
	Intermittent Stream
	Perennial Stream
	Section Corner



**CLARK COUNTY FOREST - Tract #23-17**

**White Pine Thinning (25 Acres):** Harvest all trees marked with orange paint and all merchantable aspen and white birch.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Mixed Hardwood Pulp <i>(Includes aspen, white birch)</i>	TONS	65	_____	_____
White Pine Pulp <i>(Includes 2.5 MBF saw logs)</i>	TONS	190	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>255 Tons</b>	<b>0 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$1,633.50</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

1. All cut pine and spruce products must be removed from the sale within two weeks during the period of May 15 thru August 15.
2. Annosum Root Rot control work is required on this sale.
3. This is a first thinning in a natural white pine stand.
4. Use of game trail is permitted for access providing the trail is returned to its original, pre-harvest condition.
5. Probable winter sale.
6. Sale units are bound by swamp on the west and north end and red line on the east and south end.
7. Existing roads and trails exist. but new roads will need to be created from the existing road into the stand for hauling. New road location and design must be approved by the County prior to construction.


**Management Objective:**

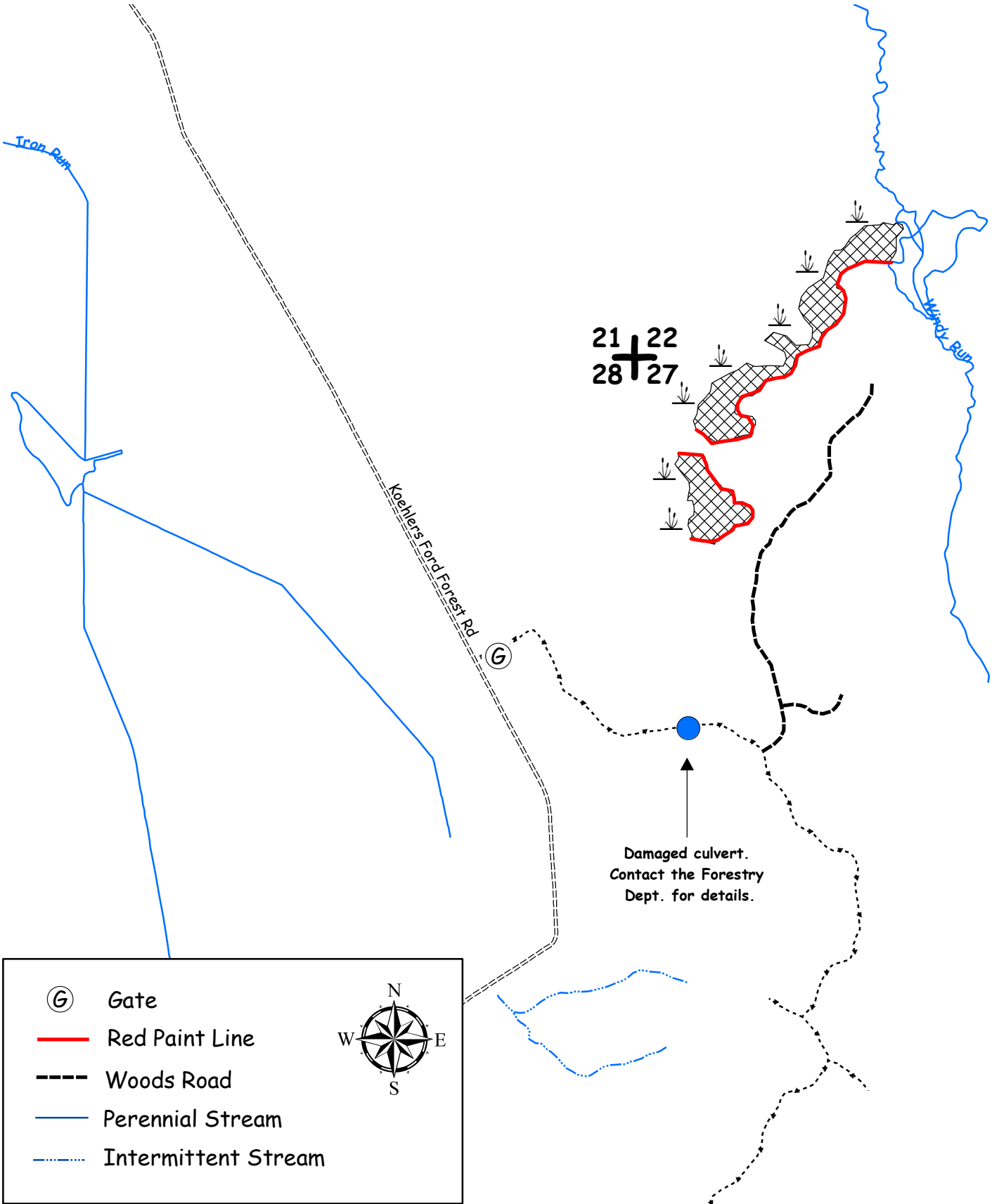
Reduce stocking to recommended levels and provide access for future management activities.

**SALE MAP ON BACK**



Tract #23-17  
Part of SESW Section 22  
Part of NWNW, NENW, SWNW Section 27  
Township 26N Range 4W (North Foster)  
Sale Established By: J. Kaurich, G. Erickson

 25 Acres, White Pine First Thinning: Harvest all trees marked with orange paint. Harvest all merchantable aspen and white birch.



**CLARK COUNTY FOREST - Tract # 10-19**

**Regeneration Harvest (Tamarack strip cut) 28 Acres:** Harvest strips marked with orange paint. Harvest all trees 25 feet on both sides of painted lines (50' width). DO NOT CUT ANY SNAGS OR TREES WITH CAVITIES, WITCHES' BROOMS, OR SQUIRREL NESTS.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Tamarack <i>(Includes 5% black spruce)</i>	TONS	150	_____	_____
Mixed Hardwood Pulp	TONS	5	_____	_____
White Pine <i>(Includes 33% red &amp; jack pine)</i>	TONS	10	_____	_____
This sale is NOT eligible for biomass harvesting.		<b>165 Tons</b>		_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>	<b>\$471.30</b>	Total Bid
Choose method by which performance bond will be posted or secured.				
Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit				
Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid)				
Bidder's Name, Address & Phone Number _____				
_____				
_____				
Bidder's Signature _____ Date _____				

**Special Conditions:**

- This timber sale contract will expire on May 1, 2022 (3 year contract). Normal Clark County extension policy applied thereafter.**
- Do not cut any snags, trees with cavities, witches' brooms, or visible squirrel nests unless they pose a safety risk.
- Winter logging only, frozen ground conditions are required.
- Sale bound by drainage ditch, open swamp, and hardwood covertypes
- Contract extensions will only be granted if, in the opinion of the sale administrator, conditions are too wet to operate without exceeding the Clark County timber sale contract soil disturbance thresholds and will not freeze down. Contractor must make a good faith effort to freeze down sales during periods of cold weather.

**Management Objective:**

Regeneration Harvest (Tamarack): Regenerate tamarack and provide access for future management activities.

**SALE MAP ON BACK**



# CLARK COUNTY FOREST

Tract #10-19

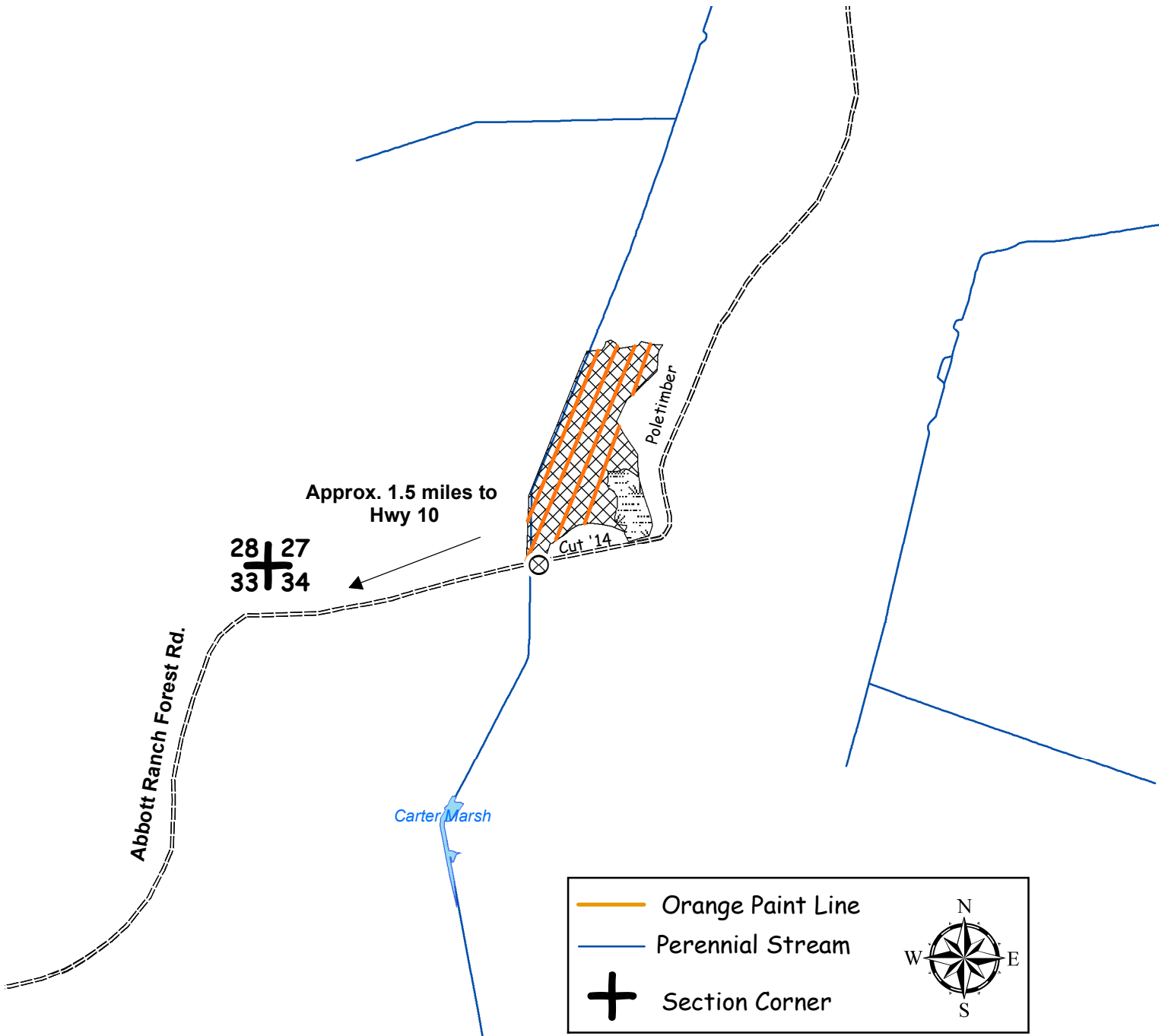
Pt. of SESW, NESE, SWSE Section 27

Township 25N Range 4W (S. Foster)

Sale Established By: E. Fransen, J. Kapusta, T. Mayer, R. Peaslee, I. Remus, S. Neisus, J. Woodley.



28 Acres, Regeneration Harvest (Tamarack strip cut): Harvest strips marked with orange paint. Harvest all trees 25 feet on both sides of painted lines (50' width).



**CLARK COUNTY FOREST - Tract # 16-19**

**Regeneration Harvest 24 Acres:** Harvest all trees EXCEPT those marked with green paint.

**Hardwood Thinning – (Aspen) 19 Acres:** Harvest all trees marked with orange paint.

Product Species		Estimated Unit Volume	Bid Per Unit	Total
Aspen Pulp	TONS	770	_____	_____
Aspen Bolts	TONS	80	_____	_____
Oak Pulp <i>(Includes small amount of oak bolts)</i>	TONS	130	_____	_____
Mixed Hardwood Pulp	TONS	370	_____	_____
Red Oak Sawlogs <i>(Includes small amount of Ash logs)</i>	MBF	1	_____	_____
			Minimum \$270	
This sale is eligible for biomass harvesting. Estimated biomass volume – 400 tons.		<b>1350 Tons</b>	<b>1 MBF</b>	_____
<b>SCALED SALE</b>		<b>Minimum Bid</b>		<b>Total Bid</b>
			<b>\$14,868.00</b>	
Choose method by which performance bond will be posted or secured. Please check (✓) one: _____ Cash/Check _____ Irrevocable Letter of Credit Deposit in the amount of \$ _____ enclosed. (Not less than 10% of total bid) Bidder's Name, Address & Phone Number _____ _____ _____ Bidder's Signature _____ Date _____				

**Special Conditions:**

1. No cutting, skidding, or road building between April 15 and July 15 due to oak wilt concerns.
2. Portions of sale are wet and may require winter (frozen ground) logging.
3. Double-sided red paint line separates regeneration cut from hardwood thinning.
4. Sale units are bound by Middle Butler Forest Rd., woods road, red paint line, and double-sided red paint line.
5. Disregard faded orange paint in sale unit.

**Management Objective:**

Regenerate oak, aspen, and associated hardwoods and to thin aspen to improve growth rates and stand quality.

1 islands and approximately 18 individually marked trees will be left uncut to benefit wildlife and aesthetics.

**SALE MAP ON BACK**





# CLARK COUNTY FOREST

Tract #16-19

Pt. of SWSW, SESW, NESW, SWSE Section 31

Township 27N Range 4W (Butler)

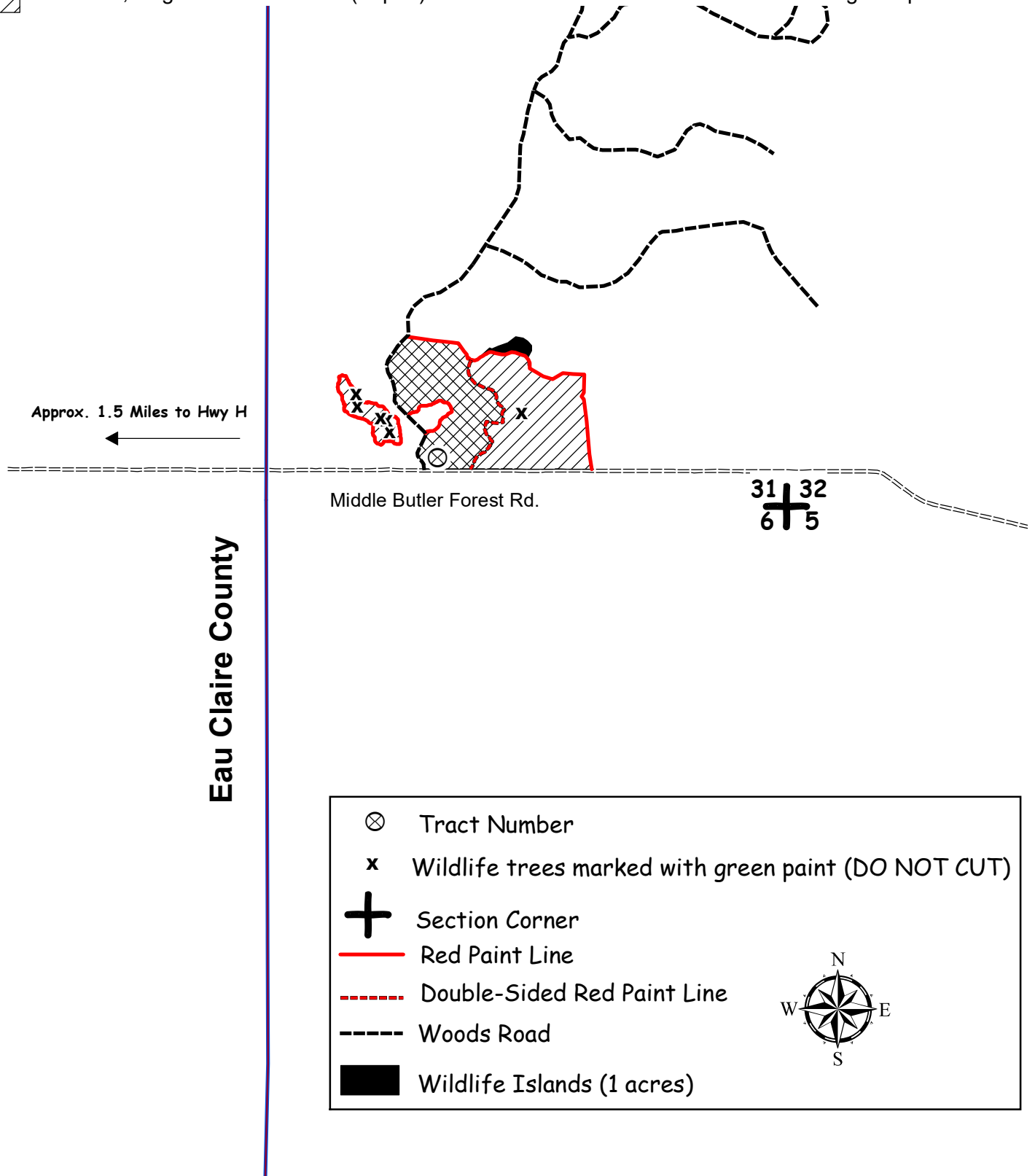
Sale Established By: G. Erickson, T. Mayer, K. Johnson, J. Kapusta



19 Acres, Hardwood Thinning (Aspen): Harvest all trees marked in orange paint.



24 Acres, Regeneration Harvest (Aspen): Harvest all trees EXCEPT trees marked in green paint.



Tract Number



Wildlife trees marked with green paint (DO NOT CUT)



Section Corner



Red Paint Line



Double-Sided Red Paint Line



Woods Road



Wildlife Islands (1 acres)

